



TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR
COVENING BODY:

Cable Advisory Board

MEETING PLACE:

Town Hall

DATE & TIME OF
MEETING:

Monday August 24, 2015 8:20pm

AGENDA ITEMS:

1. Meet with Board of Selectmen

2. _____

3. _____

4. _____

5. _____

6. _____

TOWN OF GROVELAND

2015 AUG 20 PM 1:48

TOWN CLERK
RECEIVED/POSTED

SIGNED:

Tracy Salford

DATE:

8/20/15

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).